

State Horticulture Mission
Bihar Horticulture Development Society
Application for post harvest management under NHM/CHMM
FORMAT - A

Recent
Photograph to
be pasted

1. Name of the District : _____
2. Name of the farmer/farmer's group association/entrepreneur : _____
3. Father's name (Registration No. for Association) : _____
4. Types of farmer's
 - (i) Small/ Marginal/Others
 - (ii) SC/ST/OBC/EX-service man
 - (iii) Male/Female
5. Address
Village : _____ Post : _____
Panchayat : _____ Block : _____
District : _____
6. Proposed activity
 - (i) Pack house.
 - (ii) Infrastructure of collection/grading/pre-cooling.
 - (iii) Ref. van.
 - (iv) Cold Storage.
7. Proposed/incurred expenditure (*Attach details of expenditure on separate sheet*) :

8. Proposed means of finance.
 - (i) Promoter's share : _____
 - (ii) Bank/FI term loan : _____
 - (iii) NHM Subsidy : _____
 - (iv) Subsidy from other sources if any .
 - (a) From state Govt. : _____
 - (b) From Central Govt. : _____

Total
9. Whether any assistance in the form of loan and subsidy has been availed by the beneficiary earlier from the National Horticulture Mission ? if yes give details there of .

10. Whether any subsidy has been availed from the NHM for the same activity on same piece of land . _____

11. Name of the Bank/FI from where the term loan is to be availed by the beneficiary **(Please enclose a copy of the duly filled up text of application)** .

12. Whether Bank loan has been taken **(given details)**.

(a) Name of Bank . : _____

(b) Sanctioned amount. : _____

(c) Received amount. : _____

13. Details of land.

- (i) Whether own land (ancestral)
- (ii) Whether own land Purchased
- (iii) Whether lease/tenancy/contract
- (iv) Whether lease/ tenancy/contract is registered with the competent Registration Authority. **(Copy of the proof of each title be enclosed)**.

Khata No. : _____ Khesara No. : _____ Area (in ha). : _____

Certified that the information/ contents as above furnished by me/us in the application are true to the best of my/our knowledge & belief and nothing material has been concealed. In case, any information furnished in the application is found false, my/our application may be rejected out rightly at may stage by the NHM.

Place . _____

Date . _____

Signature of the applicant

Name & Address

Telephone/Fax No. _____

Note.

- (i) Attach proof of land record
- (ii) Attach detail project report
- (iii) Duly filled up and signed back term loan application from.

FORMAT – B

Format for Submission of Project based Proposals by Private entrepreneurs under

SHM

1. Name of Project
2. Type of Activity
3. Objectives
4. Location of the project with address :
 - (a) General area
 - (b) Highly/Tribal area
5. Constitution
6. (Date of incorporation and relevant law)
 - (a) Public Ltd. Company
 - (b) Private Ltd. Company
 - (c) Society
 - (d) Association
 - (e) Federation
 - (f) Producer Company
 - (g) Proprietorship Firm
 - (h) Partnership Concern
7. Management
8. Brief background of promoters

| 9. Cost of Project | Rs. In lakhs |
|---|--|
| (a) Land- (if purchased new along with documentary proof) | - |
| (b) Building | - |
| (c) Plant & Machinery | - |
| (d) Contingencies | - |
| (e) Miscellaneous fixed assets | - |
| (f) Working Capital Margin | - |
| (g) Pre operative exp. | - |
| Total | <hr style="border-top: 1px solid black;"/> - <hr style="border-top: 1px solid black;"/> |

10. Means of Finance

FORMAT – C
National Horticulture Mission
(Bihar Horticulture Development Society)
Application form for subsidy claim

| Sl. No. | Particulars | Information filled by Applicant/Branch Manager of concerned Bank | Remarks |
|---------|---|--|---------|
| 1 | 2 | 3 | 4 |
| 1 | Name, Address & Contact No. of Applicant | | |
| 2 | Name of Project | | |
| 3 | Capacity | | |
| 4 | Details of Financial Expenditure (Complete details to be enclosed) | | |
| 5 | Name of Financing institution/bank, address and contact no. | | |
| 6 | Financial Details | a) Investor's contribution | |
| | | b) Date of Sanction of bank term loan | |
| | | c) Sanctioned term loan amount | |
| | | d) Disbursed term loan amount | |
| 7 | Amount of subsidy being claimed | | |
| 8 | Term Loan Account No. of firm/Applicant | | |
| 9 | Any Other | | |

Signature of Applicant

Signature of Branch Manager